* Don't guess; no information is better than wrong information.

* Make sure to use field dressed weights.

**MANAGED LANDS DEER PERMITS**

AGE, WEIGHT, AND ANTLER DATA SHEET

**HUNTING SEASON: 20___**

* Record as much data as possible.

* Send to coop president

**Landowner name As it appears on Doe permits**: _____ **Phone number:** _____

**Circle** Your Wildlife Management Association: Sandy Creek - Harvey Creek - Colorado River - Oakridge - Central Colorado - North East

| Sample # | Hunter | Date of Kill | | Sex | Age | Field dress Weight | Points | | | Inside Spread (inches) | Basal Circ. (inches) | Beam Length (inches) | Will this Buck Be Shoulder mounted (Circle One) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Mo. | Day | | | | L | R | Tot. | | | | |
| | | | | | | | | | | | | | YES NO |
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